

27 Wright Way, Building M Fairfield, New Jersey 07004 Phone: 973-575-0952 Fax: 973-808-0528 Commissioner Brown Commissioner Dunec Commissioner Ross Commissioner Spiesbach Commissioner Stanziale Commissioner Yustein Chairman Klinghoffer

# REGULAR BOARD MEETING OCTOBER 26, 2016 AGENDA

- 1. SUNSHINE NOTICE
- 2. ROLL CALL
- 3. PUBLIC COMMENTS

#### 4. ACCEPTANCE OF MINUTES

<u>Motíon M 2<sup>nd</sup>.</u> #16-34 Brown Dunec

1. Regular Board Meeting 9-27-16 and Executive Session

#### 5. EXECUTIVE SESSION

| _                                 | м       | 2 <sup>nd</sup> |
|-----------------------------------|---------|-----------------|
| #16-292                           | Yustein | Brown           |
| Resolution authorizing Executive  | Session | to discuss      |
| contract negotiations, personnel, | and lit | tigation        |

<u>Motíon M 2<sup>nd</sup>.</u> #16-35 Yusteín Ross

## ESSEX COUNTY IMPROVEMENT AUTHORITY REGULAR BOARD MEETING OCTOBER 26, 2016 PAGE 2

#### 6. RESOLUTIONS

#### ADMINISTRATIVE

2<sup>nd</sup> М Brown Dunec

Dunec

#### #16-269

Resolution amending Resolution #16-245 due to typographical error 1. regarding 2017 Capital Budget

#### #16-270

2. Resolution adopting the Authority's 2017 Annual Operating Budget including Supplemental Schedules, and the Capital Budget/Program

#### #16-271

3. Resolution authorizing payment to Audio-Digital Transcription Services, LLC for transcription of Board Meeting on 9-27-16

#### #16-272

Resolution ratifying payment of recurring bills (Bill List) 4.

| NEWARK | RIVERFRONT | PROJECT/ | <b>LITIGATION</b> | M | 2 <sup>nd</sup> |  |
|--------|------------|----------|-------------------|---|-----------------|--|
|        |            |          |                   |   |                 |  |

#### #16-273

5. Resolution authorizing payment in the amount of \$7,561.60 to DeCotiis, Fitzpatrick & Cole, LLP for legal services rendered in the month of September 2016

| CORRECTIONAL | FACILITY/CELANESE | LITIGATION | M | 2 <sup>nd</sup> | - |
|--------------|-------------------|------------|---|-----------------|---|
|              |                   |            | - |                 |   |

\*ALL EXPENSES PAID FROM ECIA OPERATIONS ACCOUNT

Dunec ROSS

Brown

#### #16-274

Resolution authorizing payment in the amount of \$52,180.30 6. to Buchanan, Ingersoll & Rooney, PC for legal services rendered in the month of September 2016

#### #16-275

Resolution ratifying payment in the amount of \$4,051.50 7. to Buchanan, Ingersoll & Rooney, PC for services rendered by HydroGeoLogic, Inc.

#### CEDAR GROVE PARK PROJECT

<u>M 2<sup>nd</sup></u> Ross Dunec

#### #16-276

8. Resolution authorizing a payment of \$16,696.75 to CME Associates for engineering services rendered in connection with the County development of a new park through September 28, 2016

#### PARKING FACILITY (Juror Lot and Parking Garage) <u>M</u> 2<sup>nd</sup>

#### #16-277

9. Resolution authorizing the appointment of Robert Swenson as Acting Parking Manager

#### #16-278

10. Resolution authorizing payment in the amount of \$3,975.00 to Precision Technology Solutions for parking equipment repairs

#### #16-279

11. Resolution authorizing payment in the amount of \$1,056.00 to Positive Electric for electric repairs

#### SPORTSPLEX

<u>M</u>2<sup>nd</sup> Brown Dunec

Dunec

ROSS

#### #16-280

12. Resolution authorizing payment in the amount of \$2,932.00 to Connell Foley for legal services rendered in connection with the Sale of the Stadium through August 2016

#### #16-281

13. Resolution authorizing payment in the amount of \$2,700.00 to GC Stewart for additional surveying services necessary in connection with the Sale of the Stadium

#### #16-282

14. Resolution authorizing payment in the amount of \$2,542.00 to Precision Technology Solutions for parking equipment repairs at the Sportsplex garage

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#### AIRPORT

<u>M 2<sup>nd</sup></u> Dunec Ross

#### #16-283

15. Resolution authorizing the Executive Director to provide written consent to Air Bound Aviation to sublease office space in Hangar M

#### #16-284

16. Resolution ratifying payment in the amount of \$237.00 to Firematic & Safety Equipment Company for annual fire extinguisher inspection and repairs

#### #16-285

17. Resolution authorizing payment to Butler Sign Company in the amount of \$778.50 for Hangar P sign repairs and supplies

#### OBSTRUCTION REMOVAL PROJECT

Project Funded: ECIA/AIRPORT 100%

#### #16-286

18. Resolution authorizing payment to C & S Engineers, Inc., in the amount of \$1,567.47 for engineering services rendered through September 2016

#### #16-287

19. Resolution accepting a Proposal from Tree King Inc. in the amount of \$92,000.00 for tree and vegetation removal on several properties surrounding the Airport

#### ENVIRONMENTAL PROJECTS -HANGAR 1 AND HANGAR 3

#### Project Funded: AIRPORT-100%

#### #16-288

20. Resolution authorizing Amendment#4 to the Agreement with H2M Associates Inc., in the credit amount of (\$26,223.30)in connection with the site remediation at Hangar 1 Area

#### #16-289

21. Resolution authorizing Amendment #7 to the Agreement with H2M Associates Inc., in the credit amount of (\$185,371.31) in connection with the site remediation at Hangar 3 Area

#### #16-290

22. Resolution authorizing Amendment #8 to the Agreement with H2M Associates Inc., in the amount of \$104,400.00 for engineering services, site remediation at Hangar 1 Area (AOC8)

| FINANCE |  |  |
|---------|--|--|
|         |  |  |

<u>M</u>2<sup>nd</sup> Brown Ross

#16-291

23. Resolution authorizing payment of charges and expenses of the Authority's \$150,000,000 Pooled Government Loan Program, Series 1986

#### Payments due others for PGLP Services

| Galleros Koh, LLP<br>Financial Consultant<br>October 2016    | \$2,000.00 |
|--|------------|
| Wells Fargo Bank, NA<br>Remarketing Fee<br>4-1-16 TO 6-30-16 | \$4,347.78 |
| Wells Fargo Bank, NA<br>Remarketing Fee<br>7-1-16 TO 9-30-16 | \$4,395.56 |
| Bank of New York<br>Trustee Fee<br>10-1-16 TO 12-31-16       | \$4,000.00 |

#### 7. ADDITIONAL INFORMATION

A. Report of PGLP Administrator

#### 8. ADJOURNMENT

THE NEXT BOARD MEETING WILL BE HELD ON TUESDAY, NOVEMBER 29, 2016

<u>Motion</u> <u>M</u> 2<sup>nd</sup> <u>Absent (left before roll call)</u>. #16-36 Brown Ross Spiesbach